# Montana State Firemen's Association



PO Box 1417 Lolo, MT 59847 (406) 370-0483 http://www.mscopff.org

Name:		
	Phone:	
Email:		
Your relationship to a current or former mem	ber:	
<i>Verification:</i> Enclose a letter from a local's printrelationship to that member.	ncipal officer or chief officer of the department stating your	
Academic History		
High School:	GPA:	
Class Rank: out of		
Colleges:	GPA:	

You may attach a detailed sheet for additional high schools or colleges as needed.

For current high school students or those attending college, please enclose a transcript. If senior year grades are not on the transcript, please attach a copy of your most recent class schedule and grades; i.e. 1<sup>st</sup> Semester Senior Year or 1<sup>st</sup> Quarter Senior Year Report Card.

If employed during school, please indicate so with letter from employer.

What activities (including employment), sports or clubs have you been involved in during school? Be specific on the year, the type and the time commitment of the activity. You may attach a detailed sheet.

## Essay

# Please refer to the separate Essay Assignment sheet. Topic: Public Employees Earned Benefits

Essays will be graded on originality, grammar, spelling, punctuation and your ability to express yourself. Essays must be double spaced format and no more than two pages in length.

# **Future Plans**

Where are you planning to attend school next year?

What are you planning to study? \_\_\_\_\_

# Letters of Recommendations

For *first-time applicants*, attach three letters of reference, one each from the following sources:

Each letter is to consider character, ability and citizenship

- School (guidance counselor, faculty or staff member)
- Organizational Leader (Youth group coordinator, coach, volunteer leader, etc.)
- Employer or other acquaintance

For *returning applicants*, only one letter from the above bullet points is necessary.

#### Attachments

- Completed and signed application
- Activities, sports or club involvement
- o Essay
- Transcripts from last high school, college or university attended. (Last year of attendance only is necessary)
- $\circ\quad$  Copy of GED or Diploma if early out option exercised
- Proof of acceptance to a university, community college or trade school
- Letter confirming parent's association with the MSFA or MSCOPFF

### **Terms and Conditions of Application**

Applicants who submit this form and meet the appropriate requirements agree to the following:

- All scholarship winners will be notified in writing to the address (physical or email) supplied.
- Failure to respond to additional steps will disqualify scholarship winners.
- All applications and writing samples become the property of the MSFA Benevolent Fund.
- Distributions are \$750.00 for the fall and spring semesters.
- Scholarship winners will provide proof of acceptance each semester.
- I verify to the best of my abilities that the information contained in this application is accurate and correct. My parent or guardian has signed this application verifying the accuracy of the information contained herein.

I agree to the terms and conditions of the MSFA Benevolent Fund Scholarship Program. I authorize the MSFA Benevolent Fund to verify all aspects of this application with my high school, college, university or the employer of my parent or guardian.

Signature of Student:	Date:
Signature of Parent or Guardian:	Date

## **Application Period:**

#### Opens March 3, 2021 - Closes April 15, 2021

Application and attachments must be postmarked no later than April 15, 2021, to be considered. Late applications (those postmarked after April 15, 2021) will not be accepted. It is the responsibility of the applicant to ensure that the application has been delivered to the MSFA address below.

## Please send completed application and attachments to:

Montana State Firemen's Association Benevolent Fund Scholarship Program PO Box 1417 Lolo, MT 59847-1417 (Electronic Submittals can be sent to bcowan81@gmail.com)